

◆GOALS◆

Godly Worship Service
Raising Kingdom Workers
Evangelizing Korea
Evangelizing the World
Loving Neighbors

The Biweekly Choong Hyun

I love you, O LORD, my strength.
(Psalm 18:1)

For to me, to live is Christ
and to die is gain.
(Philippians 1:21)

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Sudan Short Term Mission Team Sending Medical Missionaries to a Land of Flood of Disease December 22 to 28



The church mission department decided to send medical missionaries to Sudan where the people are suffering from the flooding of the Nile River and the resulting diseases. The missionaries will leave for Sudan on December 22 and will explore the mission field until December 28. It is the worst natural disaster in ten years. Sudan lost about seventy percent of its crop. Over five hundred villages were wiped out. Several hundred thousand people lost their family members and homes. In addition to this, after the flood, a lot of people suffered from diseases such as malaria, diarrhea, and African sleeping sickness.

So, our church mission committee will send nurses, doctors, pharmacists, and official workers to Sudan to help people who are already suffering. They will also share the gospel with those who are suffering from spiritual blindness.

We would like to encourage a lot of the church members to pray for these missionaries who will be sacrificing their Christmas holidays. Also, we are looking for some support from the congregation, such as stationery and clothing.

Actually, missionary Young Dae Kim who had been sent by our church is a long-term missionary in Sudan. He is evangelizing the Sudanese through Ezra Bible School. Last summer, some of our younger members visited Sudan on a short-term mission. If you would like to support the Sudan short-term mission team, please contact the mission committee or call 552-8200 extension 356, 357, or 358.

Completing Eighth Semester Mission School Lay People Mission Training Institute

This year's lay people mission training institute began in September and will conclude on Saturday, December 19. Most of the students were from the adults and young adults who have a vision for missions around the world. They gathered every Saturday afternoon. Two of the students were church mothers who sent their children as missionaries to other countries.

We studied the book, *Abraham Connection* for thirteen weeks. This text gives general ideas concerning mission. We sometimes invited native instructors to learn several different languages such as English, Chinese, Mongolian, and Sri Lankan. We also had an overnight conference at the Choong Hyun Prayer Garden. We also visited the graves of foreign missionaries who came to Korea, died and were buried in Korea in order to encourage the students to become good missionaries. Some of the students will join the 1999 winter short-term mission team to experience what it is like to be a missionary. We really appreciate these students who have a vision for world missions and the fact they are members of our church who are being called by God's time.

We are looking for students who formerly completed coursework from the Missionary Training Institute. Please contact the mission department office at 552-8200, extension 356.

Choong Hyun English Worship Service Christmas Celebration "Good News for All the People"

Saturday, December 19, 5:00 P.M.

At 5:00 P.M. on Saturday, December 19, the English Worship Service will have a Christmas Celebration in the Diaconal Building, floor B1. The theme will be the "good news for all the people" so that all the people can be encouraged under the current economic crisis.

After the service, there will be various presentations by the Zion Choir, the elementary groups, the young adults, and the praise team. There will also be a gift exchange where the members will be able to exchange gifts ranging between 3,000 to 5,000 won. During this time, we can share the joy of the birth of Jesus Christ. There will also be a time to share in a light dinner after all the presentations.

Thursday, December 24, 8:00 P.M.

The English Worship Service will meet to sing Christmas carols at nearby police stations at 8:00 P.M. on Thursday, December 24 in order to share the "good news for all the people" while sharing a warm cup of coffee or tea with those we meet. This is the first time the English Worship Service will be caroling. We ask that all the members of the church pray that this might be a joyful time to share our joyful hearts with those in the community.

After the caroling, there will be a lock-in involving a time of devotion to reflect on Christmas as well as some time to be able to get to know one another better through activities and games.

Sending Winter Mission Teams to the Countryside

10th Church District Kangwon Province Injae City

The 10th district revisited the Boopyung Church which is located in the city of Injae which is in the province of Kangwon on Saturday, November 7. Actually, they visited this church last summer for the evangelism of the countryside. When they visited last summer, there were seventeen members. For this winter visitation, there were only eleven members. However, through this second visitation, they shared the love of Christ with people whom they met during their first visitation. In addition, they met new people and shared the gospel with them. The countryside evangelism may often end up as only an annual event. Therefore, there is always a shortage of feedback and a lot of country people left behind without having heard the gospel.

Also, after the visitation of the city church members, the country church people often feel an emptiness. So, the visitation is often a mere shot-in-the-arm. However, this visitation was different from others. We established a strong connection with the people and the churches of the country, and we founded a strong spiritual connection. The people in the country and the churches were encouraged by this continuing connection and the members who visited the countryside were also encouraged by this. We realized that keeping this connection with the people of the country in one spirit is important. If we keep the visitation in this manner, the people and the churches of the countryside will grow and be an effective tool for the sake of the gospel.

Christmas Celebration Third Joint Choir Praise

The MESSIAH
G. F. Handel

To Christians everywhere,

We are sending an invitation card to our family members who worship our Lord Jesus Christ with the fullness of the joy of Christmas. This Christmas, our joint choir will present Handel's Messiah which they have been preparing with their hearts and souls for the past five months. The five hundred joint choir members will present the Messiah with the support of the prayers of the entire congregation. We hope that you will be able to join us for this time to share in the joy of the birth of Jesus Christ who is our gracious Savior, in his suffering, death, and glorious resurrection. We can also rejoice in that we are one body in Christ and share the joy of the baby Jesus Christ.

From Sung Kwan Kim
Senior Pastor

Choong Hyun Joint Choir
and Joint Orchestra
Friday, December 25, 1998
7:00 P.M.
at Choong Hyun Church Main Sanctuary



by **Sung Kwan Kim**
Reverend

WHO CAN TRUTHFULLY SAY PSALM 131?

(Psalm 131)

This specific chapter in the Bible is really, really strong. When we look at it closely and with an open heart, one wonders who can genuinely and sincerely say such words. Let's read it slowly and take in its encompassing message: "O Lord, my heart is not proud, nor my eyes haughty; Nor do I involve myself in great matters, Or in things too difficult for me. Surely I have composed and quieted my soul; Like a weaned child rests against his mother, My soul is like a weaned child within me. O Israel, hope in the Lord from this time forth and forever."

Who can possibly say such things to the Lord? Absolutely not you or I! And certainly not David, although he is the author of this Psalm and was led by the Holy Spirit to record it. The very first line, not to mention the others, eliminates him as a candidate. So then, who can honestly recite this Psalm? Moses, Abraham, Jacob, Isaac and even Paul do not fit. They couldn't possibly compose or quiet their souls! Nobody can say these words except Jesus. Jesus is the only person who can without doubt speak such things unto God purely and wholeheartedly.

Only Jesus fits the description! Why? In order to fully appreciate the answer and capture its significance, we need to look at several passages in Scripture which highlight and reveal Jesus' character. Let's start in Hebrews 5:7-10, "In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety. Although He was a Son, He learned obedience from the things which He suffered. Although He was a Son, He learned obedience from the things which He suffered. And having been made perfect, he became to all those who obey Him the source of eternal salvation, being designed by God as a high priest according to the order of Melchizedek."

Jesus is superior in His qualifications. The reference to His offering up both prayers and supplications with loud crying and tears refers to the experience in the garden of Gethsemane. When we go to the garden of Gethsemane, we see the answer. We see just why Jesus, and only Jesus, can say the beautiful words of Psalm 131.

Look at Matthew 26:36-46. Here we see the depth of His grief, falling on His face in prayer, praying to the point of death. We see His humble and willing submissiveness, "yet not as I will, but as You will" and "Your will be done." Three times He prayed. He looked at His heart three times and concluded not His will but God's will. We also see the weakness and falling away in spirit of the beloved disciples.

And again in Mark 14:32-42, a similar account of the events at Gethsemane are given. We see Jesus tell His disciples, "My soul is deeply grieved to the point of death; remain here and keep watch" (v.34). We see Him praying, "Abba! Father! all things are possible for You; remove this cup from Me; yet not what I will, but what You will" (v.36). And too, we see the disciples behaving in the same manner. They sleep when Jesus specifically asks them to remain awake and alert for but one hour. They fail at the smallest of tasks.

It's here, really here, that we can now begin to see just why Jesus is the one who can recite Psalm 131: "saying, 'Father, if You are willing, remove this cup from Me; yet not My will, but Yours be done.' Now an angel from heaven appeared to Him, strengthening Him. And being in agony He was praying very fervently; and His sweat became like drops of blood, falling down upon the ground. When He rose from prayer, He came to the disciples and found them sleeping from sorrow, and said to them, 'Why are you sleeping? Get up and pray that you may not enter into temptation'" (Luke 22:42-46).

He alone can say, "O Lord, my heart is not proud, nor my eyes haughty." Jesus didn't glorify Himself. God glorified His Son. Jesus gave all honor to His Father. As such, our hearts should not be proud. We shouldn't keep any glory but give it all to the One who deserves it. Our eyes shouldn't be arrogant, for

**Who can possibly say
such things to the Lord?
Absolutely not you or I!**

**Only Jesus fits the
description!**

we truly can only boast of His works. There's nothing good we can do. The only good things which come from us are given to us from God. All great matters are matters that God deals in, we are His creation.

So many people get all fired up and display excessive ambition towards wanting to do something miraculous. Jesus didn't act this way. Sure, He did a lot of wonderful things in front of God but He was always following His Father's will. As a child who has successfully gone through the troublesome process of weaning and found contentment, so Jesus was delivered from all self-seeking and had found contentment in the Lord God. His heart was like a baby who really misses their Mom.

What is it that can bring you and me towards a greater likeness in Christ, towards a heart that resembles the one we find in Psalm 131? The answer is to be born-again! Yes, when we give up ourselves, when we give our lives to Jesus, then the Holy Spirit can lead us to do our Father's will. Jesus said that when the Holy spirit comes to us through faith in Him, that we will be able to do even greater works than He did (cf. Jn. 14:12). Greater in extent, through the worldwide preaching of the gospel and greater in effect, through the spiritual redemption and placing in the Body of Christ multitudes of people since the Day

of Pentecost. All this can and will be done through Christian service and prayer in His name.

What is it that we can do to have a child-like trust in the Lord? Believe. Simply believe in Jesus Christ. To love Jesus with all our heart requires death to self. "Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come" (2 Cor. 5:17). When we give the self up, we truly become a new creature. As a new creature, the Holy Spirit is able to guide, comfort, encourage, and empower us. In Christ we are given a new life. The grace of God not only justifies but also makes a new creation, which results in a changed style of life.

Only Jesus is truly qualified to speak Psalm 131. He alone was one with the Father and His Spirit. In Christ, we are reconciled to God. We become His child. Our sinful foundation is replaced with a heavenly foundation. The Holy Spirit is able to dwell within us. We can experience true contentment and be liberated from worldly ambitions. Our hearts can focus on His will and His Way. Jesus gives us the power to seek and follow Him, so that we can glorify God. Jesus gives us the hope and assurance we need to faithfully do His will and not our own. Our strength is found in Him, the One who totally trusted and relied on His Father for everything. The One who can speak Psalm 131 is our Lord, and He gives us His life so that we can live in His will.

Not my way but God's way. Not my will but God's will. Born again Christians can have peace within their soul, not through any self measures, but through Jesus. They can do their Father's will through Jesus, who Himself followed everything His Father willed. He suffered the sins of the world, as only He could do. He was the perfect sacrifice, without a blemish of sin. Born again Christians read Psalm 131 and think of the Garden of Gethsemane and how their Lord prayed and suffered. Born again Christians read Psalm 131 and praise God for His merciful grace.

Life in the flesh is weak and brings death to the soul. Life in the spirit is strong and brings eternal life to the soul. God has provided a way for us to live in the spirit, through faith in His Son, Jesus Christ. Jesus not only took away the sins of the world but He conquered death and now sits at the right hand of God the Father. He was raised and exalted by God the Father. All power in heaven has been given to Him. Through our faith in Him, we receive eternal life - we receive life in the spirit.

Through this spirit, we can pray to the Lord, "O Lord, my heart is proud and my eyes are haughty, please give me strength to lessen my will and way, so that I may follow Your will and way. I do involve myself in things, things that only You alone can do. I pray my dear Lord for your forgiveness, I pray that Your spirit leads me and not my flesh. Only Your presence brings peace to my soul; like a weaned child rests against his mother, my trust is in You and my soul is in Your hands. My hope lies with you forever in Jesus Christ. In Jesus' name I pray. Amen."

"Give Thanks to God Because of You"

by Young Song (first young adult group)

Dear Mia, I received your letter today. Every morning, I wonder how many letters I received. Particularly, today, I finished my work early. On the way home, I became concerned about my work and life. When I received your letter, Mia, I became very excited and happy. It is just as if I received a love letter from my girlfriend. Even though I live in the same place and work in the same company as you, I have many things to tell you, such as how much I love you and how much I feel sorry for you. Sometimes, I am tempted to hug you, but I wouldn't dare. Today, during our Bible study, we discussed American openness in

*When I complain about my situations,
God changes my heart to love.*

the expression of their feelings. They very easily say, "I love you," and hug each other. This is not very common in our Bible study. Sometimes, it is very difficult to even greet one another in our Bible study group. If we express our love very often, our meetings and times together will be more genuine. When we express our love to one another, it will become deeper. Our concerns and our personal feelings of anger or resentment toward someone will not remain as long.

It is impossible for us to be romantic all the time. Even though I can give up all my worldly possessions, I am sometimes disappointed and become angry at somebody. However, there is nothing much to worry about because we have the ultimate solution in God. He will solve all our problems. When we pray about somebody who we do not like, God sometimes changes our eyes and minds to be able to see that person from a different perspective. He opens our eyes to see our own faults.

Dear Mia, I cannot express how happy and thankful I am to be working with you. You often ignore me, and I sometimes irritate you as well. I regret the fact that I did not often tell you how sorry I was when I mistreated you. I am sometimes unable to help you when you are facing difficulties. However, God will help us both to overcome all these difficult situations so that we can establish a good relationship between us.

Looking at Myself in Retrospect

by Myung Ha Woo (first young adult group)

*The grace of God which is molding me
through the members of the body.
My prayer is always ending in thanks.*

I worked as an officer for the first young adults' group. In 1997, I was in charge of the display division. This year, I was the general secretary. During these two years, I faced many difficult situations. Sometimes, there were things that I was unable to handle. In particular, in 1998, I had a lot of responsibilities which sometimes became very burdensome to me. I complained a lot. Also, I was concerned about my own business. Sometimes my church responsibilities interfered with my ability to do my job. However, through these two years, God taught me that I am a mere human being who needs a lot of help. Also, he trained me through these jobs.

I draw pictures. To draw a picture is to struggle with oneself. Many problems occur to the self. You have to face those problems alone to be strong. So I am accustomed to facing problems by myself and walking alone. It was difficult for me to walk with others harmoniously. Through church work, I could see the harmonious fellowship and the power of working together as one. I could also see the

love of God through the brothers and sisters who were working together under the guidance of God. It was very encouraging to experience the graceful character of Christ through our young adult members. I learned what it means to work together with co-workers. Also, God opened my eyes to see others. I actually realized that God answered my prayers long ago.

When I first arrived in Seoul a long time ago, I remember praying, "Dear Father, I do not know who you are very well. I really want to know you. I eagerly desire to see you. . . ." Ten years later, I still do not know who God is. I have never seen God. However, God answered my prayers in different ways. Even though I cannot see God, and I do not know enough about him, I can surely say that he is watching over me and knows my every thought and plan. His love for me is unfathomable. He trained me to be his good disciple. While I was serving as an officer, he led me closer to him. Now when I pray, all my complaints turn into thanks to God.

Thanksgiving Prayer

by Subodha

(Domestic and International Mission Department, Sri Lanka)

Lord, here is my prayer. Thank you for your blessings this year. Thank you for the blessing of being able to meet you here in Korea. I came to Korea to make money. But rather than making money, I got to meet you. You led me to meet Jesus Christ who is the Son of God and died on the cross for my sins, and you rose again from the dead. Now you became my only Savior.

My Lord, Jesus Christ, I thank you. You gave me a yearning in my heart to learn your words, and an eagerness to pray. You opened my ears to hear your words and you maintained my health. Also, you led me not into temptation. You guided me to follow in your ways. You granted jobs to my friends and me here in Korea. Furthermore, you protected us from agony and suffering. Here is my prayer - that your blessings and peace will remain upon the international mission department teachers, the people of Sri Lanka, and my parents. May your people live under the shadow of your wings.

I pray all things in the name of Jesus Christ. Amen.

Joy in an Evangelized Country

by Ishiyi Tomoheesah

(Japanese, Love Department teacher)



*I am sure that my theological study
here in Korea will be fruitful when I
return to Japan just as a seed can
bear a hundred fruits...*

*I believe that when Japan and
Korea both look upon God, there will
be confession and forgiveness as well
as thanks between our two
countries. I would be so grateful if
our two countries could be reconciled
through Jesus Christ.*

I was born in Okayama small town in the countryside. My grandparents and my parents are Christians. I became a Christian when I was a little boy. It is a great blessing for our family to be able to believe in Jesus Christ in Japan where only about one percent of the population believes in Christ. There was a time when I left the church shortly after high school. But my parents prayed and hoped continuously. The Lord has changed my mind and led me to confess my sins and I became a reborn Christian. Since then, I attended church by myself regularly. I was convinced to study theology so that I could offer my life to Jesus Christ.

In a seminary in Japan, I met a Korean overseas student who was very passionate and eager to learn and serve Christ. He advised me to come to Korea to learn more about Christianity. It would be good to learn the Christian lifestyle from an evangelized country.

In 1994, I came to Korea. A teacher from my Korean language school introduced me to Choong Hyun Church. Here, I experienced the blessings of God, the love of God, the graceful community, and church members who are seeking to learn and practice the word of God. I realized

that my duty is to spread the gospel to people in my own country. This encouraged me to study theology here in Korea while praying and trusting in Christ alone to get me through this time of training.

I registered at Chongshin Seminary while I worked for the Sarang (Love) Department of Choong Hyun Church. I believe that the Lord is the Lord who can create substance from nothing. When I faced difficult financial situations, I considered terminating my theological studies here in Korea. However, I could continue my studies here in Korea through the support of Choong Hyun Church. I am sure that my theological study here in Korea will be fruitful when I return to Japan just as a seed can bear a hundred fruits. I would like to give my special thanks to my special friends who pray for me continuously, the Love Department teachers, the mission committee, the scholarship committee, and the members of Choong Hyun Church. I believe that when Japan and Korea both look upon God, there will be confession and forgiveness as well as thanks between our two countries. I would be so grateful if our two countries could be reconciled through Jesus Christ.

Central African Republic The Heart of Africa



This country spans 623,000 square kilometers, landlocked in the geographical center of Africa containing a mix of tropical forest and semi-arid lands. The population is approximately 3.5 million comprised of over 100 ethnic groups. 90% of the people are Sudanic. The capital city of Bangui has about 600,000 people. The nation's literacy is 40% even though 73% of the population has never had any formal schooling. The official languages are French and Sango. Of their 94 languages, 5 have complete Bible translations; 4 have New Testaments; and 5 have portions translated.

Though diamonds are their main exports, the people of the Central African Republic live in a subsistence economy with a per capita income of 3.6% of that of the United States. Though they had a predominantly one-party or military government through the 1980's, they are shifting into a multi-party democracy.

About 3% of the people are Muslim. 12% follow tribal religions. An astonishing 83% are Christians, about half of whom are Protestants.

Praise God for rapid church growth resulting from the evangelistic efforts of the 1960's and 1970's. Because the growth of the church exceeded the ability of the church to provide adequate discipleship, there are many nominal and immature Christians. There is also much division among the missions, missionaries, and local churches. This has been a bad reflection of the gospel. Finally, there has been a large influx of Muslims into the country. The Christians who are there are not sufficiently equipped to be effective witnesses for the gospel. Pray for the proper growth of the gospel in this central nation on the African continent.

(from Patrick Johnstone's *Operation World*, 5th edition)

CUT

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Top Nine Countries Persecuting Christians

Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel (Ephesians 6:19).

The table shows the world's top nine countries persecuting Christianity. All these countries are in Asia or Africa. Six of them are predominantly Islamic countries; the other three are Communist countries. The number of Muslims in America is increasing from 60,000 to 100,000. However, God has opened the Islamic nations to missionaries so that they could share the good news with them. Missionaries are in great need of prayer and encouragement.

Order of Persecution	Country	Relative Degree of Persecution	Christian Population	Percentage of Christians (%)	Government and Religion
1	Saudi Arabia	83.5	600,000	4.0%	Islam
2	southern Sudan	78.5	2,400,000*	19.0*	Islam
3	Somalia	71.0	1,000	0.04	Islam
4	Yemen	68.0	5,000	0.06	Islam
5	North Korea	67.5	100,000	0.6	Communist
6	Iran	67.0	200,000	0.4	Islam
7	northern Sudan	66.0	2,400,000*	19.0*	Islam
8	Morocco	65.5	25,000	0.16	Islam
9	Vietnam	65.0	7,350,000	9.8	Communist
10	Laos	66.5	50,000	1.53	Communist

* these numbers apply to the whole nation of Sudan rather than the parts

Moses, Aaron, and Hur in Our Day

by Jeankyung Shim

(teacher for the mission department)

Where are the front lines in the battle against Satan? The result of spiritual warfare, whether you win or lose, is not decided by the missionaries, but by the host of supporters behind the missionaries on the field. Exodus 17 describes the war between the Israelites and the Amalekites. Though the fight was against the Amalekites, the passage focuses more on Moses rather than Joshua. If we were the author of this passage, we would focus on Joshua and his troops who saw the face of the Amalekites in the heat of battle. However, God emphasizes the role of Moses in this narrative. From our human point of view, Moses is merely a supporter. Actually, the tide of the battle was determined by Moses rather than Joshua. Then where are the actual front lines of the battle?

Exodus 17:11 tells us that "as long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning." To win the war, Moses had to raise his hands up. But he was tired and could not keep his

hands up for the whole time. His arms grew weary and came down. This fatigue is a reflection of our own battle fatigue in the course of our daily lives. Moses' weakness reflects our own weakness. When most of us see the mistakes and weaknesses of our leaders, we are quick to pass judgment on them. But, Aaron and Hur were different. They did not judge or ignore Moses. Rather, they chose to help him. Together, they held up both the arms of Moses. So, Joshua could win the battle.

While I read this passage, I remembered the missionaries who are serving around the world, teaching the word of God to the unreached people. The result of the war is not from the work of the missionaries, but from their supporters, just as Joshua's battle needed the support of Moses and Moses needed the support of Aaron and Hur. Where are Moses, Aaron, and Hur who are harmoniously working together to do the work of God in our day?

O Holy Night

*Silent night, holy night, all is calm, all is bright,
'Round yon virgin mother and child! Holy Infant so
tender and mild, Sleep in heavenly peace, sleep in
heavenly peace (Luke 2:16).*

On that night, the baby Jesus was born, bringing good news for all the people (Luke 2:10).

The answer will be in the next edition.

If you complete as much of this puzzle as possible and submit it with your name and phone number to the Publishing Department (Mission Center Building, Room 303) by Wednesday, December 23, or fax to 563-3932, then you may be eligible to receive a prize. There will be three prizes for the three best entries. A few of these blocks have already been filled in to get you started. God be with you the rest of the way.

ACROSS

- D.L. Moody's school initials
- Master (Gen. 2:4)
- Right away
- Impact crush (Gen. 15:9)
- Before hellum or chamber
- Pianist Kartsonakis
- "God is with us" (Matt. 1:23)
- Between K and P
- Bow shapes
- O.T. predictor of 15-across
- Little Orphan _____
- 57 in Rome
- Computer modem speed
- Mixed, as a dorm
- Steal (Gen. 49:19)
- Prenight (Gen. 4:1)

- Treasure of Sierra _____
- Shortest O.T. book
- East-coast state (on the U.S.)
- Drinks
- Flat boat
- Periods
- Pedaled
- _____ Mary (Luke 1:34)
- _____ mater
- Thought
- Jesus' birth month
- Easy
- Cry of sadness (Jer. 30:7)
- Affirmative cry
- Other
- Unburdens
- Before

DOWN

- Advanced church pedagogical degree
- Impact sound
- "God is with us" (Isa. 7:14)
- Spear
- Blame
- Circuit; abbreviation
- Frees (Deut. 7:2)
- Mr. Stevenson
- _____ Valley, California
- Follows Santa in Mexico
- Winnie's one
- Dry
- One of coin's two
- Sleep site (2 Kings 4:10)
- Atrium to altar

- Mineral veins
- Date keeper (Job 3:6)
- To lull baby to sleep
- Woodwind
- Streetwalker
- Christ child's visitors (Matt. 2:7, NIV)
- Computer RAM insert
- Type size
- Bestow good (Gen. 9:26)
- Compressor
- Worship object (Deut. 4:16)
- Biblical citations, briefly
- Military training school
- Prophet Samuel's mentor (1 Sam. 1:3)
- Head part (Exod. 21:6)
- Flour or feed

