

◆GOALS◆

Godly Worship Service
Raising Kingdom Workers
Evangelizing Korea
Evangelizing the World
Loving Neighbors

The Biweekly Choong Hyun

I love you, O LORD, my strength.
(Psalm 18:1)

For to me, to live is Christ
and to die is gain.
(Philippians 1:21)

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Give Thanks to the Lord Who Led Us This Far In Celebration of Thanksgiving Sunday



We sometimes face trials and difficulties. Especially this year in Korea, many companies went bankrupt and their employees lost their jobs. Many people have reduced income. A lot of people were not able to have food on the table. Many children are wandering around on the streets because their parents are not in good relationship with each other. A lot of families were separated because of the economic crisis. Many college graduate students who had great dreams and visions about their jobs lost their hopes for the future. In the past summer, the floods and monsoons destroyed many farms and homes. There were also several gas explosions in big cities. Many people got hurt from these disasters. They also lost their hope. They became very pessimistic. According to these kinds of events or disasters, it seems that we have no reason to give thanks to God. However, the sun is still shining. The farmers could harvest more crops than before under this natural disaster. We still have concern to help the poor with what little money we do have. Also, there are many church members who pray for their neighbors and are helping their neighbors quietly. Furthermore, the church was also able to send mission teams and missionaries to small islands in Korea and to African and Asian countries to spread the gospel. We also gave a lot of scholarship money to the students who will be good witnesses for the gospel. We also established two children's parks and we still have freedom to worship and praise God and also to spread the gospel.

"Give thanks in all things." Why did God give us this message? When we consider our present life, there are plenty of reasons to forget the reasons that we should thank God. On the

other hand, when we look up to God, there are a lot of reasons to thank God in all things. Furthermore, all the crises and the difficult situations that we faced should be reasons to thank God. Sometimes God trains his people to make them more like Jesus Christ and encourage them to bear fruit as the trees bear fruit after all the beautiful flowers are gone. Each year, whenever we approach Thanksgiving Day, we celebrate the day but sometimes we forget the important things that God has done in our lives. We should remember that thanksgiving is not only reserved for a special day, but for each and every day. We should also remember what Jesus Christ has done for us. He gave his life to grant us eternal life. There are not enough words to describe this greatest love which we received through Jesus Christ. We should remember that we are his people who received everything from him and should confess with our lips and with our feet and hands to prove that we give thanks unto him. Actually, each Sunday school celebrated Thanksgiving Day with a special service of prayer and praise. All the children and teachers of the Sunday school brought fruits and vegetables and gave them to orphanages, police stations, disabled people, and nursing homes to share the love of Christ. These are just a few of the little things that we did to show God that we love our neighbors. We hope giving out what we have should not be for special days, but for each and every day. Our praise to God should be the same as well - not only in the church building but in our daily life. As the Bible says, give thanks in all things and pray under all circumstances. This is what the Lord has commanded us.

"Thank You Father God"

Thanksgiving Sunday Events
Mission Department Report

November 15 was a special Sunday for Thanksgiving. Our mission department had a celebration with our foreign brothers and sisters. They brought fruits in four big baskets. There were about a hundred foreign brothers and sisters. Also, about fifty volunteers helped with this celebration. The Emmanuel women's choral and the high school Yardniel choral presented wonderful praise songs to honor God. Deacon Kyung Jae Lee and his family played the viola, cello, and violin. Reverend Seung Soo Lee gave a message. Director Elder Young Soo Kim prayed for the service. After the service, we had a presentation session according to each country: India, Sri Lanka, Bangladesh, China, Indonesia, and Mongolia. All of these countries are predominantly non-Christian. Our brothers and sisters from different countries praised, and memorized Bible verses to give thanks unto God. Our brothers from the Philippines attended this particular service for the first time. Currently, in our mission department, there are

seventy foreign workers attending each Sunday service. Many of them confessed that Jesus Christ is the only Savior. Some of them are willing to work as servants of Christ.

English Worship Thanksgiving November 15

The English Worship Service celebrated Thanksgiving Sunday on November 15. There were about 200 members gathered together to worship. This year, in light of the economic crisis, the English Worship Service had only a light lunch together. Yet the theme was not the meager meal but the thankfulness that we had for Christ in this past year. Though there were many struggles, we also had many joys. One of our couples is pregnant (Sean and Jenny Park); another couple is newly married (Paul Jung and Hee Jin Choi); two couples got new babies; even in the midst of the economic crisis, most of the brothers and sisters of the congregation are surviving in their jobs; and we did not lose our spirituality but maintained our thankfulness to God.

The Love Which We Sent to Our Suffering Neighbors Around the World

Donations to Three Central American Countries
Which Faced the Wrath of Hurricane Mitch

Our Service Committee granted US\$9,000 to Honduras, El Salvador, and Guatemala. The destruction that Hurricane Mitch wreaked on these three countries during the end of October and the early part of November was devastating. It was ten times worse than the damage done in Korea during the past monsoon season. In Honduras, 5,000 people died and about two million people were injured and 400,000 people lost their homes. This is according to the November 5 report from the Honduran embassy. But the actual damage is probably greater than what had been reported by the embassy. In El Salvador, 144 people died as of November 4. According to the El Salvadoran ambassador who visited our church on November 18, it is very difficult to know the fatalities for certain. In Guatemala, 157 died and 50,000 lost their homes and 90,000 were in very critical situations. The actual casualties are probably greater than these. The more serious concern



is the cholera and other infectious diseases as well as the loss of crops in the aftermath of the storm. Hence, the urgent needs of these countries are in medicines, foods, and the love of Jesus Christ which is able to change their hopeless situation into hopeful situations. We hope that these donations will be a great foundation to extend our love to our neighbors a world away through Christ.



By Sung Kwan Kim
Reverend

Paul's Suffering

After being away from Jerusalem for several years on a missionary journey, Paul returned to bring his people gifts for the poor and to present offerings. Forewarned by many friends of the dangers that awaited him there, Paul came back to Jerusalem under God's will. Soon thereafter the Jews from Asia started accusing him in the temple that he was a teacher who taught all men against the Jews, their law and the temple. They even falsely accused him of desecrating the temple by bringing Greek worshipers into it. Of course, Paul did no such things but the Jews from Asia were able to stir-up such a commotion as to arouse the whole city. A mob of people dragged him from the temple and into the streets to kill him. Thankfully, news reached the commander of the Roman troops and when he arrived they stopped beating him.

The Commander's Kindness

Paul was arrested and imprisoned. After the commander found out he was indeed a Roman citizen, he became scared that he had put Paul in chains. The very next day he released him and had him stand before the Jerusalem Council (chief priests and Sanhedrin), so as to find out exactly why Paul was being accused by the Jews. There was such a great uproar in the assembly that the dispute became violent. The commander feared that Paul would be torn to pieces, so he ordered his troops to take him away from them by force and bring him back to his prison (23:10). During his confinement, a great threat was made on his life. Upon hearing this news, the commander of the Roman cohort, who had already rescued Paul once from being killed by the Jews, did so again by sending him to the governor of Caesarea.

Under Roman Law, Paul had the right to be tried in his home province (Cilicia) or in the province where the alleged crime was committed. In Caesarea, Paul spent five days under guard in Herod's Praetorium waiting for his accusers to arrive. Finally, Ananias (chief priest who had Paul hit in the mouth for talking back to him at the Jerusalem Council), some elders, and an attorney named Tertullus came down and the hearing began.

Paul Stands before the Council

It's important to note all the attention and exposure Paul is given. He is a famous man. He is not just locally well-known but is well-known throughout the world. The prosecutor's documentation regarding Paul was condensed into a speech that mentioned one most important and necessary point, that Paul was known throughout the world (v. 5). He had a reputation of turning the world upside down (17:6). Not only that but Jesus indeed said, "and you will even be brought before governors and kings for My sake, as a testimony to them and to the Gentiles" (Mt. 10:18). For humor's sake it's worth mentioning that the attorney, Tertullus, opens his speech to the governor with flattery (vv. 2, 3). It's an expensively short speech (vv. 2-8). He is the attorney for the Jews. He argued that the commander, Lysias, had exceeded his authority in removing Paul from trial by Jewish authorities on the charge of profaning the Temple (which is punishable by death). He moans to the

governor that they wanted to judge him according to their own Law. Here it is that this foreign Gentile is talking and arguing about the Jews and Moses' Law, when in fact his well-being has nothing to do with either. Isn't this funny?

Governor Felix

It used to be that Felix hated the Jews and didn't appreciate their perspectives. His life's history is anything but praiseworthy. The history books record that he was born a slave and had to work very hard to attain the success of a procurator of Judah. His hard work consisted of learning how to get ahead by any means possible. He was a cruel ruler. He was selfish. His character and standards were set only on earthly things. Also, in his climbing up the ladder of success, he married Drusilla, a beautiful Jewess, whom he had stolen from her first husband. She was related to a high Roman authority. He also was corrupt as a governor, accepting and expecting bribes (v.26).

Some days later after the initial hearing, Felix sent for Paul to meet with him and his wife. He heard him speak about faith in Christ Jesus. He was already familiar with the Christian Way (24:22). He had the

"Paul never gave up his Christian defense. Although he was externally in chains he was internally free."

unique opportunity to meet Paul. Paul reasoned with him about righteousness, self-control and the judgment to come (v.25). Paul may have challenged him concerning his low morality. Nevertheless, he was faithfully warned. He trembled with conviction. Instead of repenting and turning his life from darkness to light, he put off his salvation. He sent Paul away for the time being.

Here it is that the most beautiful preacher stands before him, someone who used to persecute Christians himself and now is a true Christian and full of the Holy Spirit, and he sends him away - he ignores him. The power of the Word touched his heart and made his conscience bother him but he couldn't make a decision. He failed to repent of his wickedness and change his way of life. His conscience bothered him but he can't make a decision. Pride overrode humbleness. What a missed opportunity!

Felix's Hard Heart

Felix left Paul in prison for the last two years of his office. He unjustly retained Paul for the mere pleasure of money (v.26). When his term was up and his successor, Festus, was about to take his place, he had the opportunity to call his case. But no, instead he went against Christianity and wished instead to do a favor for the Jews. He left Paul imprisoned. He left Paul bound. His motivation was to secure a bribe with Paul and gain favor with the Jews. That's why he lost his best chance for salvation.

He rejected the divine word. He liked hearing the

sound of it. Oh yeah, he loved the sound of the Gospel. He called Paul to him quite often and conversed with him about the Gospel, always in hopes of money but nevertheless discussing the truth. So, yes he agreed with Paul that the Gospel was indeed really good, sounded great, absolutely was true, and was okay with him but not okay for today. For two years he liked hearing and discussing the Gospel but not the Gospel itself. He liked talking about it but not accepting it.

Felix or Paul?

A lot of people are just like this. They love the sound of the Gospel but not the Gospel itself. They'll agree up and down with its truths but they won't take those truths to heart. They won't repent for the neglect of an acceptable time. It's such a sad thing to happen. It's a really sad moment when conviction comes and repentance doesn't follow. We always call out tomorrow, tomorrow and tomorrow. But tomorrow never comes, only the way to dusty death. There is no connected eternal time.

Felix was a coward. He was so smart at living for earthly things but so foolish for the eternal things. On the other hand, Paul was so wise for eternal things and considered earthly things about as important as garbage. He was indeed a hero in light of truth and eternity. Whereas Felix was a hero of earthly success but a loser of eternal time. Paul was bound in one sense but in another sense he was free. Paul talked of the fruits of the Spirit, divine judgment, and personal accountability. Felix talked about money, success, and pleasure.

Felix was famous in his day. But now in the 21st century, we look back and read about him as a complete and total loser. There is no happiness in his life's story but only complete and utter sadness. So, I ask all of you - are you my brother Paul or my brother Felix? More than two thousand years have passed and the conversation is the same. I talk to you today about eternal life - about the good news of the Gospel. Do you hear with hearts that are convicted and ready to repent or do you hear with hearts that say, "That sounds fine and dandy but another time, another day"? If you want to be a Paul, then you have to repent and give thanks. If you want to be Felix, then you have to continue to care about your earthly treasures and temporary physical well-being. You have to care so much about your appearance, social status, and financial status. You don't have to give much thought to your spiritual condition and eternal destiny because that's already been determined, whether you like it or not, that's one area you don't have any choice about.

Taking the Lord's Yoke

Paul never gave up his Christian defense. Although he was externally in chains he was internally free. We look back on his life now and say, "Wow!" We look back on Felix's life now and say, "Yuck!" Here is your wonderful call. "Come to Me, all who are weary and heavy-laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls. For My yoke is easy and My burden is light" (Mt. 11:28-30).

Little Missionaries Growing with Hope for Future World Mission

by Suk Young Kim

(Deaconess, English Worship Service Sunday School Head Teacher)

"God Is So Good!" "Thank you, Jesus!" from the kindergarten to sixth grade and their teachers praising God in one voice each Sunday on the second floor of the diaconal building. The teachers pray each Sunday. The praise time is from 10:30 and the Bible studies begin at 11:00. There are some kids who lived overseas. Some of them have a vision for mission. They want to learn God's word in English and be able to pray in English. In total, there are about sixty children and twelve teachers. With prayer and diligent service, the children are growing in wisdom and their faith in God.

The English Sunday School was founded in 1988 with the Seoul Olympic Games and the English Education Department encompasses all levels of God's people from the children to the adults. Currently Elder Chun Chae Kim is the director of the English Worship Service. Deacon Bu-Sung Lee and Deaconess Jung Soon Kim are the assistant directors. We appreciate the ministry and efforts of some of the past teachers, Michael Jung, Deaconess Alice Lavina, Dr. O'Connell, Marilyn Dowell, David Yorston, and Jee Hee Lee.

In the 1996 and 1997 Christmas seasons, the elementary department celebrated with two plays, "Jesus Is My All" and "Mina's Christmas." Each year, we are having Bible memory competitions, quizzes, and singing competitions. Also, missionaries from different countries such as Ghana and Indonesia shared their testimonies with the children to grow up with a vision for world mission. In particular, Dr. Braklie, who has been a missionary in Africa, challenged the children with his testimony from the mission field to develop their mind for missions. Last year, for Thanksgiving Sunday, David Yorston dressed as an angel and he collected all the Thanksgiving letters from the children and challenged them to think of heaven. This year, for Thanksgiving Sunday, Intern Pastor Benjamin Kim gave a message about the fruits of the Spirit. The children decorated the room with various fruits.

Please pray for these young children to grow up with a loving heart for God and his mission around the world. Also, we are inviting children who have a mind for missions to join the English Sunday School.



Ajith and LaLitha Who Love Jesus Christ

by Young Ja Ku

(Deaconess, Domestic and International Mission Department Teacher)

"For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh." This is a profound mystery - but I am talking about Christ and the church" - Ephesians 5:31, 32.

Ajith Priyantha Jayarathna and LaLitha Ranasinha have been in Korea for three years. Originally they are from Sri Lanka which means "the Land of Light and Glory." Two years ago, they came to the Choong Hyun Prayer Garden to make a phone call. Then they met us. It was January 2. Through these two people, God led us to meet a lot of foreigners and share the gospel with them. This event also motivated us to found a foreigners' mission department in our church.



what the Lord had done for this couple. After two days of the wedding, they had communion service on the first Sunday of their joint life. It was very symbolic for this couple. They could share the love of Jesus Christ and remember the unity of believers in Christ.

For the past two years, I had a wonderful time with foreign workers

We hope that this couple will become good witnesses like Priscilla and Aquila

One day, Ajith said to me, "I like Jesus in Korea and I would love to marry in the church. My parents approved my marriage." They finally got married at 11:30 on the morning of October 30, in Galilee Hall. When they applied to the church for marriage, we could see the miraculous work of God because without a membership registration number, it is not possible to marry at this church. Fortunately for Ajith and LaLitha, they were the first foreigners to register and get married in the church. So we thank God for this miraculous work for this couple. God also blessed them during the preparation period of their marriage. God sent a lot of people to help them with their wedding preparations, such as the flower, cake, photos, and make-up. It was amazing

here in Korea. I praised God with them and worshiped God with them and shared the gospel with them. Whenever I remember the time we spent together, I could not help but thank God and I could see the love of God which is upon this couple. It encourages me when I am really depressed.

I now hope through this couple that the gospel of God may spread out all over Sri Lanka. I also hoped that many missionaries who are able to go to different countries to spread the gospel will come out through our mission department. In fact, we have seven different nationalities in our mission department and I pray that God will train them well and send them back to their own countries to spread the gospel as his good witnesses.

Reviewing Loving Neighbors in the Past Year

What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him? Suppose a brother or sister is without clothes and daily food. If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it? In the same way, faith by itself, if it is not accompanied by action, is dead.
- James 2:14-17

Loving Neighbors Expressed through Donations

We have several donation systems: quarterly, emergency, and evangelical donations. The donations are given to the people through the recommendation of the director of the district and the pastor.

Particularly, this year, we gave rice and small appliances to help people who were in need. This was also a good opportunity to share the gospel. In particular, the Service Department included foreign workers, the disabled people, and those neglected from society. Also, they are also paying for their hospital fees as well.

Loving Neighbors Beyond the Crisis

This past summer during the monsoon season, we had a lot of rain. A lot of people lost their homes and family members. In conjunction with the Korean Church Natural Disaster Relief Committee, our church sent about four hundred people to help. The church gave about sixty thousand won to the flood victims. Also, in the church, there are some members who

suffered from the flood and we gave them twenty million won. Through this period, our church decided to establish an Emergency Disaster Relief Subcommittee under the Service Committee in order to help people who need help urgently.

All the works of church are not only for the committees, but for all the members of the church who should help and support as true Christians because it is the evidence and witness of our faith to the people. Therefore, all church members should practice the love of Jesus Christ as witnesses for the neighbors around the church.



Choong Hyun Children's Park: slated for completion in November, 1998. When these parks are completed, the children around this church and this neighborhood will be able to play in this park. Also, the Choong Hyun Sunday School will have a chance to evangelize to children playing in these parks. Of course, the Sunday School can use these parks when they want to have Bible studies outdoors.

Egypt's million square kilometers is composed of 96% desert and only 3% arable land primarily along the Nile River and around the Western Desert oases. As of 1995, the population was about 60.5 million people. Over 10 million people live in the capital city of Cairo.

About 86% of the people are Egyptians, speaking Arabic, but descendants of the biblical Egyptians speaking the Coptic language. About 6% are Arabic. Others include the Berber and the Gypsies. About 45% of the population is literate. The official language is Arabic, though there are eleven languages in all. Two languages have complete Bible translations; one language has a New Testament translation; and three other languages have portions of Scripture translated.

The economy is in perpetual crisis. With a high birthrate and limited natural resources, as well as many other political issues, the average person lives a difficult life. A large portion of their revenue comes from the Suez Canal. The average income of a person in Egypt is about 3% of that of a person in the United States, or about 12% of a person in Korea.

Though Islam is the state religion, the Christian minority had been left in peace as long as they did

The Arab Republic of Egypt

An Oasis of Christianity in the Intellectual Heart of Islam



not evangelize the Muslims. Recently, however, the Christian position has become less stable.

President Sadat (1970-1981) saw the end of Soviet dominance and gained control of the Suez canal and the Sinai oil fields as a result of the Yom

Kippur Wars with Israel. Because of the unpopularity of the peace treaty with Israel, many Arab nations despised Egypt and eventually assassinated Sadat. Islamic extremists had been terrorizing the country forcing the government to crack down on them.

Muslims comprise about 85% of the population. Furthermore, Cairo is the intellectual capital of Islam. The percentage of Christians is uncertain ranging from 6% to 20%. Most likely, Christians number about 14%. Protestants are less than 1%; Catholics are less than 0.5%; the Orthodox Church is about 13%.

Though Islamic fundamentalism is strong in Egypt, we must pray that Isaiah 19:19-22 will be fulfilled. Over the past decade or so, the persecution of Christians has been on the rise. Some Muslim leaders want to eliminate all Christians. The recent wave of persecutions have brought the various church denominations together, including the Protestant Church and the Coptic Church, the largest in Egypt. Furthermore, the church must pray for the campus ministries and the development of future and current pastoral and missionary leadership.

(from Patrick Johnstone's *Operation World*, 5th edition)

Letters from China

China Team II visited China in August. We visited City X which has many universities and colleges and worked diligently to spread the gospel. We still remember twin sisters that we met in the train and many students that we met in college. If they receive the gospel and become real Christians, there will be a miraculous work in mainland China. There is no reason why this should not happen. God used even one person such as Apostle Paul to do many miraculous works to spread the gospel. If the students we met while we were in China become Christians, then we would be overjoyed. We pray that this is what would happen in mainland China. Praise the Lord! We received a letter from one of them. She is a very good student who received a scholarship from a college. Her name starts with "Ly..." She sent a letter to our Elder Gab Jae Lee who had introduced the gospel to her. Elder Lee wrote her back and Senior Pastor Sung Kwan Kim also sent him a letter in a plain unmarked envelope. A miracle started with this letter. Our expectations have been raised with this exchange of letters. The Holy Spirit will probably do many wonderful works through her to bear out the fruits of the Spirit in China.

Dear Elder,

How are you? I want you to know that you were so kind to me while you were here in China. I believe you arrived home safely. How was your trip? After you left for Korea, we had rain here for three days. It seems that even the sky felt sad for our separation. When I think about those three days that we spent together, I feel like I had a great dream. Therefore, the meeting I had with you was a wonderful dream. I still wonder how it could be possible for us to meet and how we could have become such good friends in such a short time. I hope that our relationship will continue. I would like to keep the memory of this dream alive in my heart for the rest of my life. Particularly, you were so kind and generous to me and everyone you met. That is why I still miss you. I thought that if I could speak Korean, I could

have a deeper conversation with you freely. I hope to learn Korean and speak Korean very well. ...

I would like to pass my regards to sister Joo Hyun and brother Hyung Jo. ...

From your daughter, Ly..., who remains far away.
1998 August 16

Hello Elder,

How are things going? I really miss you. I believe that you will sometimes miss me too. Do you? I missed you during the Choo-seok holiday [in China] while I was eating "wahl-byung" [traditional Chinese food for the thanksgiving holiday, similar to turkey in the United States]. I know it seems impossible right now, but I know we will meet again in the future and say hello to each other again.

I was so busy during this semester. Next spring semester, I have a very important exam. So I have to register for many subjects. I am very busy. I work diligently to become like a studyholic. I can guess that you might worry about me. Do you? Well, don't worry too much. I have this assurance that I might get a very nice job in the future. I did very well in the last semester. Because I was at the top of my class, I received a scholarship.

It's autumn here in China. I cannot imagine what it is like in Seoul, Korea. [China] is a very nice place to live. I can see the distant mountains very clearly. Do you remember that while you were here last summer, there was a big construction to expand the streets? They finally finished it and those streets became the clearest and largest streets in this city. I often walked these streets reminiscing about how we walked together down these same streets last summer. I can't wait until you return here again and we can walk down these streets together again. I guarantee that you will have a much better feeling on this street. Of course, the weather will still be hot. I'll stop here. I'd love to pass my regards to my brother Hyung Jo and my sister Joo Hyun.

Peace be with you,
From Ly...

Returning letters

To my faithful daughter, Ly...,

I'm sorry to write you back so late. I really miss you. I believe that you and your parents are doing ok. I was wondering whether you received my letter with photos which I sent last time. I cannot forget that you diligently served us and guided us while we were there with our short term mission team. I truly thank you once again. When I heard that you received a scholarship from your school and you were at the top of your class, I was so happy. I miss you again. Would you send me a photo of your family? Even though we are far away, I pray and believe that we could keep in touch through letters. I pray for your health. I'd love to pass my regards on to your parents. I look forward to hearing from you.

Bye,
From Elder Gab Jae Lee
1998 October 25

To my sister Ly...,

I'm so glad to meet you. ... I was so glad when Elder Gab Jae Lee whom you called "Father" introduced me to you. ... I believe that you are a great young sister who is pursuing the true value of life. There are two things which human beings can pursue in their lives. One is that which is gradually disappearing as time progresses and the other is that which remains eternally. I believe that you and I are both in possession of this eternal value in our lives.

I heard that the weather there is very warm and nice. It's autumn here in Seoul. The sky is so high and blue. It is a wonderful season in Korea. I truly hope that we will remain in a wonderful relationship. ...

Shalom,
Reverend Sung Kwan Kim
1998 October 26

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The brothers and sisters we met last summer in China.