

◆ GOALS ◆

Godly Worship Service
Raising Kingdom Workers
Evangelizing Korea
Evangelizing the World
Loving Neighbors

The Biweekly Choong Hyun

I love you, O LORD, my strength.
(Psalm 18:1)

For to me, to live is Christ
and to die is gain.
(Philippians 1:21)

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The Year in Review: 1998 Good-Bye, 1998! Welcome, 1999!

May the Faithful Grace of God Overflow No "End-of-Year" Service; Only New Year's Service, 5 AM, 9 AM & 11 AM

Today is the last Sunday of 1998. We only have one more year before entering a new millenium. This year, there were more eschatological signs compared to 1997. Many places around the world have suffered from floods, diseases, economic crises, and the loss of peaceful communications in many areas.

These signs are the chance for Christians to pray for those suffering under these circumstances while looking upon the grace of God. In particular, for Koreans, we could experience the providence of God under the economic crisis to overcome difficult situation wisely.

We began 1998 with the theme, "The best gift of all is Jesus Christ." We had stewardship training with George Fuller, Tremper Longman, and Peter Enns, professors from Westminster Theological Seminary in Philadelphia in the United States. We sent seven short-term mission teams to six different countries in the summer. We also sent 44 different evangelism teams to various countryside areas in Korea. We were also able to send assistance to the areas where people suffered from floods during this year's overactive monsoon season. All these things were possible only by the faithful grace of God.

We are looking forward to 1999 to serve one another and our neighbors with the overflowing blessings of God. We hope to be able to obey the word of God faithfully and pray continuously as we worship our God in the final year of this millenium while raising faithful kingdom workers to be able to do the work of evangelism for the sake of the gospel in Korea as well as on the mission field around the world.

To kick off the new year, Choong Hyun Church will be holding New Year's services on January 1, 1999 at five, nine, and eleven in the morning. The eleven o'clock service will be translated into English as well.

Military Evangelism

Visiting the military to evangelize is a wonderful opportunity. There are many young people there who have not yet accepted Christ as their Savior. Our church's military evangelism team visited the 25th division to share the gospel. 536 soldiers were baptized.

Also, this evangelism team sent encouragement letters and Christian books to those who accepted the message of the gospel. Through these visitations, we hope that many young people might accept the gospel even after they complete their military duty. There is a great need to pray for them.

English Worship Service 10th Anniversary

It is our great joy to be able to worship God in English here at Choong Hyun Presbyterian Church in Seoul. Since Choong Hyun English Worship Service began on August 28, 1988, God has immensely blessed us by sending international members who were living in or visiting Korea who could not speak and worship in Korean. Therefore, this service provided a means for us to serve the international body of believers as well as some non-Christians. Many foreigners were greatly encouraged here.

One of the congregation members, Karen Tinsley-Kim who came to Korea as a TESOL teacher became married to Intern Pastor Benjamin Kim. They got to know each other through the English Worship Service under the guidance of God. Intern Pastor Kim had been studying in Australia and had returned to Korea to take a break. This is precisely when then Miss Tinsley came to Korea. Now, they are the first couple to have met through the English Worship and get happily married by the love of God.

According to United States Army Captain Jonathan Weaver, "I have never been so encouraged through a church as I have been blessed here. I have never grown as much as I have at Choong Hyun. I am greatly impressed by the brotherly love evident among the Korean people here at Choong Hyun English Worship Service." At the beginning of October, Captain Weaver was transferred to Europe.

Korean nationals who were not Christians also attended the English Worship Service. Originally they joined to learn English. God has permitted many of these people to accept Christ as their Lord and Savior as well. God has been using the resource of English to minister to those who had not heard and accepted the gospel before.

It is also wonderful to have as many dedicated workers from the Korean congregation serving to help make this possible for the kingdom of God.

The English Worship Service also has an elementary division teaching primarily in English. Though most of the children are Korean nationals, they have a mind for missions in the future. Moreover, Choong Hyun is the only Korean church in Korea to have an Elementary Department in English.

Looking back on 1998, the English Worship Service had many wonderful opportunities to thank God. Last Thursday evening, on Christmas Eve, the congregation went caroling to our neighbors around the church for the first time in its ten year history. The English Worship also had a Christmas worship service on Saturday, December 19 and a lock-in on December 24.

Throughout the year, there were many opportunities for native speakers of English to meet together. The International District had a monthly invitation to make our guests in Korea feel welcome. We had a Blue House and Kyungbok-kung trip. There was a time to thank God through the Thanksgiving worship service. Korean orphans adopted by foreign families had the opportunity to visit Korea and worship together with the congregation for a weekend. Finally, the English congregation also held separate communion services for the first time this year in March and September.

From its humble beginnings with about a couple dozen charter members around the 1988 Olympics, the congregation has grown almost ten-fold in the past ten years. The Lord has been good to the English Worship Service. The Lord has been good to Choong Hyun Church. We believe that the Lord will continue to use the English Worship Service for the glory of his kingdom.

God Provides in His Time

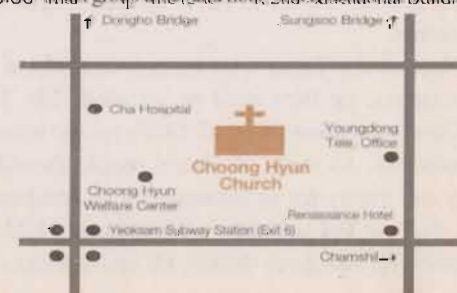
Senior Deacon Bu Sung Lee is the president of Heraeus, originally a German company, which designed semi-conductors in Korea since 1984. Heraeus trades bonding wires which are made of gold and aluminum, providing these products for major buyers in Korea, such as LG, Samsung, KEC, Motorola in Korea, and Anam, as well as buyers in countries like Japan, Hong Kong, Thailand, the Philippines, and Taiwan.

Since the economic crisis in Korea, his company also faced great difficulty. He remained faithful in prayer and diligent service to the English Worship Service as the assistant director. God was also ever faithful in providing for his business. Deacon Lee was able to trade US\$50 million between July, 1997 and May, 1998. On November 30, 1998, Trade Day in Korea, he received the Presidential Export Award of US\$50 million for excellence in trade at the World Trade Center (KOEX) in Samsung-dong.

By the grace of God, he was also able to trade and earn 30% more even in this time of economic difficulty. Also, he moved his main office to Hagik-dong in Incheon. Although Heraeus is a small company in Korea, it still has its own research and development center. For the coming year, Deacon Lee places his trust in God's plans for whatever happens.

Choong Hyun Church English Worship Service

- 09:00 worship service in English (Cana Hall, Welfare Center Building)
- 10:30 praise (Cana Hall, Welfare Center Building)
- 11:00 Bible study (Welfare Center Building)
- 11:00 worship service with translation in English (Main Sanctuary Building)
- 13:30 small group time (2nd floor, 2nd Educational Building)





by **Sung Kwan Kim**
Reverend

Do This in Remembrance of Me

(1 Corinthians 11:24-25)

Jesus commands Christians to eat the bread and drink the cup of the Lord in remembrance of Him. When we follow His order we participate in what the church calls the Lord's Supper. The reason we call it the "Lord's Supper" is because Jesus formally started this one rule for us right before He died, at His last meal (supper). It is a very important part of His will that we must not just obey but truly understand and experience in faith. This holy meal is actually a holy communion that allows us to rejoice in the living presence of the Lord Jesus in our midst and in our hearts as we remember his atoning sacrificial death. All too often Christians partake in the Lord's Supper through obligation with only a vague idea or even no idea at all of its meaning and purpose. This is a serious problem that we need to correct immediately. For the Lord's Supper is such an important part of Christian faith that no one can afford to dismiss it, it is a needed blessing for each person.

Satan knows this well. This beautiful fellowship of and in the new covenant is something he really wants to do away with. He cannot completely conquer or control Christians so he uses deceitful tactics to attack and try to weaken us. The Lord's Supper is one of his prime targets. Because it is a ritual and ceremony that Christians perform in accordance with Jesus' command, there is a tendency for us to partake in obedience but not in faith. All Christians know that baptism and communion are things that Christians are supposed to do but not all Christians fully understand why they are supposed to do them. This opens the door for Satan to come in and in one way or another make Christians think something different than the truth.

That's why Paul wrote Timothy, "Until I come, give attention to the public reading of Scripture, to exhortation and teaching" (1 Tim. 4:13). The public reading of the Scriptures is to be accompanied by exhortation (preaching) and teaching. Therefore, whoever is called to lead - pastors, elders, deacons, teachers, and disciples, have a very important responsibility to know the real meaning inside of the Lord's Supper and not just the technical language of this ritual. Leaders must know the truth and experience this truth in order to share it with others. If not, the truth will disappear and Satan's lies will appear. "For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance with their own desires, and will turn their ears away from the truth and will turn aside to myths" (2 Tim. 4:3-4). The devil is working full-time in trying to raise this type of environment. He doesn't want the truth to be known, and so, he does everything in his power to cover-up God's light with his darkness.

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied" (Mt. 5:6). True Christian leaders direct all God's people towards righteousness. As such, all God's people should be hungry and thirsty for righteousness. Our satisfaction is not physical but spiritual. 1 Corinthians 11:24-25, "and when He had given thanks, He broke it and said,

'This is My body, which is for you; do this in remembrance of Me'. He took the cup also after supper, saying, 'This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.'" We see a strong correlation with Matthew 5:6. For if you are really hungry and thirsty for righteousness then the Lord's Supper should be what completely satisfies you. The Lord's Supper offers the bread and the cup of righteousness. That's how righteousness grows and gets stronger in Christians.

Really this communion service is Christ's goal - Christianity's objective! The Lord's Supper is something God made and something Jesus instituted. It is God's order by Christ. It's not made for dogs, trees, stones, or pigs but exclusively for human beings; especially for us. If you understand this ceremony, then you understand the real meaning of faith and eternal mercy.

The Lord's Supper

*We must not just obey but
truly understand and
experience in faith.*

*It offers the bread and the
cup of righteousness.*

God wants to show His mercy and grace in Christ Jesus. God doesn't want to take any glory or worship without Jesus Christ. He wants to take glory and love and everything from Jesus who took the cross. Therefore, we can't glorify or worship God without Christ.

In other words, when we remember Jesus Christ's suffering and glorification we understand God's love - His sacrifice. We can worship Him in true happiness and satisfaction. Also, the joy of knowing Christ in this holy meal is a foretaste of the fuller communion and friendship in the life of the future Kingdom of God.

God made this communion worship service a continual and regular practice for the church. It's not something that you can do once and that's all. It's not something that can lose its appeal over time. Even though we partake time and time again, we still lack in our glorification to God. God bought us by the means of His Son's blood and offers us in Christ forgiveness, life, and the Spirit. God will take all the praise, all the glory we offer Him through Christ. If you really think about this grace in Jesus Christ, you will realize that even this communion service is not enough.

In human worship services like weddings, funerals, and seminars, we always make special

arrangements. We place flowers, tables and so many things around us to make people's eyes and ears feel good. But Holy Communion is so humble and low, only the Word of God is needed. Every created thing cries out "To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and dominion forever and ever" (Rv. 5:13). Remembrance is a human gesture that with spiritual eyes and ears comes the greatest worship.

Human eyes see short-sighted and human ears hear little. Sadly, this is the sight and sound of glory in the church today. Actually the Word of God shows us how poor human eyes and ears are through our history. Jesus commands us, 'do this in remembrance of Me' but humans see nothing and hear nothing. God tells us, "He who offers a sacrifice of thanksgiving honors Me; And to him who orders his way aright I shall show the salvation of God" (Ps. 50:23). When we really appreciate, worship, and partake in the Lord's Supper we hear His message.

Whenever we partake of the Lord's Supper in humble worship and in remembrance of Jesus' atoning sacrifice everything fills up - our hearts, flesh, spirit, and soul! Choong Hyun is the body of Christ. We shouldn't decorate our church with shiny and tinkling earthly things. If we do, it's like filling God's house with garbage. If we do this for our real God then we become like robbers, thieves, and betrayers. Let us be pure, simple, sincere, and concentrate on God's love. We can experience divine fellowship. We can go to the ends of this world in gospel mission work. This rule, this ceremony is valuable. It's not just about the buying and selling of popular merchandise. Through this blessed ceremony our one God appears to us as our Holy God. Jesus does not save us from Egypt but from the wrath of God, eternal punishment. He doesn't give us the land of Palestine, He gave us the land of eternal righteousness - heaven. He leads us to Him there.

In this remembrance God didn't use Moses or the angels. He made it Himself. He really suffered, died, and gave us life. He wants us to understand and that's why He asks us to 'do this in remembrance of Me.' Actually, when we look at the Jewish people and their lack of Christ, those who ignore or disrespect the Lord's Supper, those that say 'come and do it quickly' are worse than them.

If you come to the Lord's Supper with a humble and thankful heart, sees His pureness, His suffering, His sacrificial death for you. It means that Jesus' blood exists in you. If you have this quality of mind then you bring to yourself eternal life. Choose this day whom you will serve!

Since the bread and the cup symbolize the sacrifice of Christ on the cross, to be invited to partake of them is a great Christian privilege. Through your true participation you will be blessed from above with sanctifying grace! He calls for you now because He gave His body and blood for you. Come to the Lord's Supper and experience the fullness of worship, righteousness, and faith that He so much wants you to have and you so much need.

Letter from Alexandria

Fresh Discipleship Training
An Opportunity to Change
and Grow

(from Alexandria, Joseph Heo, lay missionary)

Providing the Bible

In the city of Alexandria, there are many places selling the Koran. The population is about six million. But, there are only a few places selling Christian literature. It is legally prohibited to provide them freely. So, one must go to a bookstore, stations, or street markets to buy a Bible.

While I pray concerning Bible sales, I met a Christian brother who already started selling the Bible before me. So, we are helping each other in this important ministry. I ask you, my Christian brothers and sisters, to pray for our mission of selling the Bible, as well as protection and special guidance from God.

Nourishing Heavenly Workers

There are many young people who have a heart to share the gospel of God. They are diligently and responsibly learning how to share the gospel. It is not easy to train the people here to be heavenly workers. However, a lot of young people have been diligently coming for training as good heavenly workers for the past ten months. They are changing through this discipleship training course. We praise God for what he has done for our training course. There are twenty native young people who are enrolled in this course. There are also four teachers who are working very hard to train them. We ask our brothers and sisters to pray for all these people.

P.S.: When you write to us, please do not use the title "missionary."

The College Group Hospital-New Mind in Christ

With a New Heart
in Christ

by Joo Young Park

The New Mind in Christ (NMC, 2 Corinthians 5:17), the college group's hospital mission team began in 1974. Now they are evangelizing in the National Medical Center.

Every Tuesday, at six in the evening, about twenty members of this mission team gather in the hospital lobby and pray for about thirty minutes for their evangelism. They start from the eighth floor and work their way down to the third floor. On each floor, they share the gospel and sing hymns. While they are singing, if any

Nevertheless, all of the members are joyfully donating their time to evangelize in the hospitals every Tuesday

patient shows them interests, then they go to that patient to share the gospel. Then they separate into smaller teams to visit individual rooms in the hospital where they can share the gospel with patients who are in their rooms using the "Four Spiritual Laws." They evangelize until eight when they gather in the lobby to have a debriefing session.

On Saturdays, from ten o'clock to one o'clock, they gather together in Quail Hall to pray for the patients with whom they shared the gospel. Also, they practice for the next evangelism trip to the hospital. In the summer, they visited Pusan and Masan for their summer hospital mission trip. In the autumn, they have a regular concert.

The new members of NMC study the four spiritual steps. They learn the hospital mission for six weeks with their seniors. After that, they can evangelize the patients in the front lines.

Since all the NMC members are college students, sometimes they face difficulties because of their studies. Nevertheless, all of the members are joyfully donating their time to evangelize in the hospitals every Tuesday. When they find patients who are gradually changing and listening to the gospel, they give thanks and praise God.

First Young Adults Group Kangnam Hospital
Evangelism Team

Angels Sent by God

by Jong Hee Lee

The first young adults evangelism team visits the Kangnam Hospital every Saturday at half past three in the afternoon. For this visitation, they prepare with prayer and meditation on the word of God during the week. When they visit the hospital, sometimes they visit as a group and sometimes as individuals. They visit the patients and the families of the patients. They befriend them, talking with them and encouraging them, providing for their needs. While they are doing these, they share the gospel, during their visitation. Their visitation takes two hours. After that, they gather together to discuss their experiences. Then they finish their visitation for the day.

The patients whom they meet are long-term

God sent us to deliver the gospel to the patients who are waiting to listen. God prepared some patients who opened their hearts to the gospel to share with others as well.

patients. In particular, these patients are very depressed and discouraged because of their long stay in the hospital. Visiting them as their friends is not easy for the team members. While they talk about their difficult situations, they open their hearts. It is an opportunity for us to share the gospel. The team continues their visitation because they know that they have hope in God.

We still remember a patient who had first degree fire burns. Somehow, he accepted the gospel, and he got peace in his heart and spirit. So, he could be free from his physical ailment. Another eleven year old patient who had a car accident three years ago had injured his spinal cord resulting in quadriplegia; his growth had been severely stunted; and, he cannot speak. However, he opened his heart to the word of God. He is eagerly awaiting our team during the week.

There is a patient who heard the gospel. While he was in the hospital, he shared the gospel with other patients. This reminded us of the importance of our small efforts in the hospital. Sometimes, they feel sorry for those who passed away before they had a chance to hear the gospel. This gave the evangelism team a sense of urgency in sharing the gospel.

Second Young Adults Group Hospital
Evangelism Team - Mustard Seed
Seoul Joong Ang Hospital
Where Harvest Is Plentiful

by Myung Ja Baek

(Deaconess, second young adult group)

The mustard seed evangelism team began on the first Monday of January, 1998. Every Thursday and Sunday, we prepare for our Monday visitation. Each Monday at ten in the morning, we gather together at Sungnae Subway Station. We have a short prayer and time to memorize important verses before we visit the hospital.

After this short preparation, we visited the Seoul Joong Ang Hospital in pairs until lunch time. When we finished our visitation, we shared our experiences with each other and prayed for each of the patients by name.

The patients' responses to the gospel is generally very positive. It is like a place where the harvest is

When a patient confesses and receives Christ, our joy is much greater than gaining the whole world.

plentiful. Every Monday, two or three patients opened their hearts to the gospel. We taught them the Lord's prayer and the Apostles' Creed. On the next visitation, we share the gospel with them and their family.

There are various patients. So, we definitely need the guidance of the Holy Spirit to do our mission. Sometimes, the hospital security complains to us about making too much noise. But, we had a miraculous experience. One of the guards who had complained about our visitation opened his heart and also some family members who had strongly resisted the gospel also placed their hope in God. Sometimes, it is hard for us when we find out that some patients only expect their physical healing from God. We shared the gospel with a patient who had liver cancer. When we visited him the next week, we were told that he had passed away. This greatly challenged us to share the gospel with much more sincerity.

So, we would like to encourage all our brothers and sisters to pray for this particular evangelism team.

Continued from "A Choo-seok Picnic"
on October 25, 1998 (Part 2 of 2)
Prayer for Korea

by Hag-gi Kim

(Elder, retired professor of Korean Bible University)

Lord God, watch over the high officials of this Republic of ours which You helped to found on this peninsula for the first time in our long history of fifty centuries, and help them never fail to fulfill their solemn Constitutional obligations to take care that the laws are faithfully executed, to determine what measures each public servant will take in order to allow the civil process of the Republic of Korea to be respected and enforced. Bestow on each one of our government officials Your profound wisdom to find just, legal, and effective answers to all national affairs through their reliance on reason, logic, science, and truth, the Scriptural truth, in accordance with the great cause of freedom, and the practical and sound principles of democracy You created for the weakness of man.

We are living in the midst of a lost and corrupt world that took Jesus Christ Our Savior to the Cross. O Almighty Father, have mercy on us, blot out our sins, forgive us, and help us to cultivate a grateful attitude of offering our most cordial thanks to You, Gracious Father for the person You made us to be, for the mind You gave us, and for our world of family and friends, and work and community. Help our government officials to cultivate a modest, serving attitude of knowing that it is far better to give and serve than to receive and be a master, of finding delight as they invest their abilities in others, the taxpayers. In our republic You helped found, as in other advanced democratic countries throughout the world, O God of miracles, make our public proud to be servants of the state, not the masters of it. You made each of us to serve one another if he or she is to live in peace here on this planet Earth which You have made, O Creator of all.

Not the age of monopoly-controlled industries, but let there be, O Lord Jesus of miracles, the revival of our national economy wherein production sings a piece and distribution joins in chorus. Not the ultimate stability for the vested classes, we hope, O Heavenly Father of all men and women, but justice and common sense and equality and peace would be Your amazing, saving grace towards us 70 million common people of Korea. Let there also be within each piece the sturdy honesty that every one of our sincere Korean craftsmen pours into all Korean productions.

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O Living Christ of love and power, have mercy on not merely those who are hot socialists at twenty years of age, but also on those who remain ones even after thirty, and grant both of them a heart warm and true enough and a head cool and wise enough for the more ready and early fulfillment of our dearest ambition of national reunification.

Gracious God of all, let each and every one of us 70 million Koreans on the earth be a good companion of one another on the path of life, and love each other to lighten life's heavy load. Dear Lord, let our folk love You and our neighbors, and live long to rejoice in peace solely for Your glory. Blessed Lord, let our hearts be ever sincere and honest and follow truth's way. Let each of us 70 million folk realize that the sincere, honest, and true heart of man is precious beyond all boons. Watch over our careers, O Lord of love and power, even though no small proportion of us folk can ever pray to You. Watch over our sacred land, O Creator of all, of our republic that You helped establish on this peninsula of Korea. Amen.

Republic of Chad

Greatest Number: Unreached Peoples

(from Patrick Johnstone's Operation World, 5th edition)

Chad is made up of almost 1.3 million square kilometers near the geographical center of Africa comprised of desert, dry grasslands, and thick bush. In 1995, the population was almost 6.5 million, most of whom live in the southwest. About half a million people live in the capital city of N'Djamena. There are about 181 ethnic groups in the country. About 45% are Sudanic; 27% are Arabic; 20% are Chadie; and others include the



Saharan and the West Atlantic peoples. About 17% of the population is literate. The official language of French is spoken only by the educated. The other official language of Arabic is spoken by about 60% of the population. In all, there are 126 languages of which about 34 have partial or complete Bible translations.

The economy of Chad suffers from lack of rainfall and distance from the sea. Severe droughts and 25 years of civil war have made it a subsistence economy. The per capita income of Chad is about 1% of the per capita income of the United States.

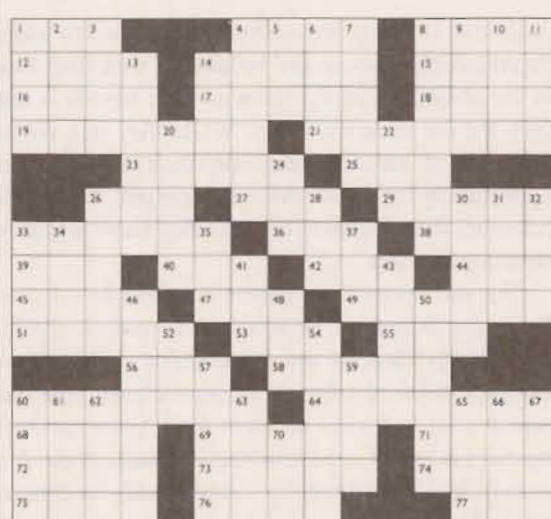
Though the country won independence from France in 1960, there has been seemingly endless fighting both internally and externally. Generally speaking, there have been military governments in the country. Peace does not seem very likely in the near future.

Though the non-Muslims were originally the dominant presence, the 1980's have seen Muslim dominance come to power. Between 1973 and 1975, the Christians were heavily persecuted. In 1979, the Muslims became the dominant force. Nevertheless, there has been religious freedom constrained only by the civil war. Today, about 45.5% of the people are Muslim, predominantly among the Arabic and Sudanic people mainly located in the center and the north. About 19.1% of the people follow traditional African religions. 14% are Protestants and 20.5% are Catholic.

Pray for:

1. **Peace** so that the gospel may cross ethnic lines.
2. **Revival.** In the 1960's and 1970's, there was rapid church growth, slowed by the heavy persecution in 1973 to 1975. The 1980's saw further sluggishness in the growth of the church resulting from nominalism, lack of teaching, and legalism while contending with the physical drain of war, famine, and poverty.
3. **Growth has outstripped the availability of resources.** There is a great need for Bible translations and theologically trained leaders.
4. **Witness to Muslims** is rare.
5. There are **more totally unreached people** in Chad than in any other African country.

Jesus Our Lord



ACROSS

1. Sorrowful (Mark 2:19)
4. Risk-free (Matt. 6:20)
8. _____ song
12. Stepped on repeatedly (Rev. 19:15)
14. Presented freely (Matt. 5:3)
15. Mexican "sandwich"
16. Slender woodwind instrument
17. Signs of future (Luke 21:25)
18. Anger
19. Illustrative story (Matt. 13:35)
21. Careful to obey (Mal. 3:17)
23. English royal house in Middle Ages
25. End of paragraph
26. Seminarian's wife's degree
27. Brief sleep (Luke 8:23)
29. Apostle called a stone (Matt. 16:18)
33. Hospitality recipients (Mark 2:15)
36. Before night and way (John 7:14)
38. City of Edom (2 Kings 14:7)
39. Advanced in years (Luke 1:7)
40. Indefinitely long time
42. Neither solid nor liquid
44. Poisonous snake (Rom. 3:13, KJV)
45. Abraham's Canaanite ally (Gen. 14:13)
47. Fisherman's tool (John 21:8)
49. Embalming ointments (Luke 23:56)
51. City of Crete (Acts 27:8)
53. Uncooked (Exod. 12:9)

55. Combustion residue (Exod. 27:3)
56. Exclamation of surprise (Ps. 35:21)
58. Main evil spirit (John 13:2)
60. Zabd's hometown (1 Chron. 27:27)
64. Contributed (Ezek. 44:30)
68. Free from worry (Luke 21:34)
69. Son of God (Gen. 46:16)
71. Time of Jesus' crucifixion (Mark 15:25)
72. Cattle-breeding African people
73. "Believe on the Lord Jesus and you will be _____" (Acts 16:31)
74. Dull
75. Cuts off quickly (John 15:2)
76. "They were indeed in _____ situation" (Exod. 5:19)
77. Inner: pref.
32. Knocks
33. Objective (1 Cor. 9:26)
34. Forearm bone
35. God "gave his only _____" (John 3:16)
37. _____ Kapital
41. King Saul's grandfather (1 Chron. 9:35)
43. Mediterranean country (Rom. 15:28)
46. Harvesters (John 4:36)
48. Somewhat
50. Cyprus, for one (Acts 21:3)
52. Lengthened expression
54. Married (Hos. 4:17)
57. Hebrews military general (2 Sam. 17:25)
59. Without legal force (Num. 30:12)
60. Confirmation of accuracy (Mark 14:3)
61. Ring of light (Ezek. 1:27)
62. "His time _____" (Dan. 11:36)
63. Middle Eastern race (Neh. 2:19)
65. "Never _____ of loyalty and kindness" (Prov. 3:3)
66. Ahira's father (Num. 7:78)
67. Something owed (Matt. 18:27)
70. Eggs

DOWN

1. Cease (Luke 8:52)
2. Hebron (Josh. 15:13)
3. "Knock, and the _____ will be opened" (Matt. 7:7)
4. Devout man who held Jesus (Luke 2:25)
5. "_____ Maria"
6. Ward off
7. Follow as result (Job 41:8)
8. By Jesus' _____ we are healed (Isa. 53:5)
9. Homeless child
10. Liberal lobby
11. "The first _____ the angels did say"
13. Expirations (Matt. 10:21)
14. Gift to Christ child (Matt. 2:11)
20. Sharply-rising flatop
22. Uppermost part (Matt. 17:1)
24. Sacrificial sheep (Gen. 22:13)
26. Feet
28. What Prodigal Son fed (Luke 15:15)
30. "Lord, _____ us a prayer" (Luke 11:1)
31. "Only God is truly good, and no one _____" (Luke 18:19)

last week's answers:

